## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

SEP 15	ng (1987) - Galain Bergara (1987) - Berg	
Date of filing in State Engineer's Office SEP 1 5 1987  Returned to applicant for correction NOV 1 6 1987		
Corrected application filed	Map filed <b>DEC.1</b> 1987 under 51302	
The applicant City of North Las Vega		
P.O. Box 4086	of North Las Vegas  City or Town	
Nevada 89030	City or Town hereby make S application for permission to change the	
State and Zip Code No.  Point of diversion manner of use ar	nd place of use	
Point of diversion, marrier of use di	nd place of use m, manner of use, and/or place of use	
of water heretofore appropriated under Permit Nu (Identify existing	umber #24998  right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and	
identify right in Decree.)		
1. The source of water is Las Vegas Artes is	an Basin (Underground) Name of stream, lake, underground spring or other source.	
	C.F.S.not to exceed 37.434 million gallons annually	
3. The water to be used for Municipal purpor	Second feet, acre feet. One second foot equals 448.83 gallons per minute.  SES  The mining, industrial, etc. If for stock state number and kind of animals.	
4 The water heretofore permitted for Quasi-Mi	unicipal and domestic	
- Irrigati	on, power, mining, industrial, etc. If for stock state number and kind of animals.	
	int NE1/4 NW1/4 Section 18, T.20S., R.62E.,  Describe as being within a 40-acre subdivision of public survey and by course and	
distance to a section corner. If on unsurveyed land, it should	ich the N1/4 corner of said Section 18 bears N. be stated.	
65 <sup>0</sup> 26'01" E., a distance of 947.8	83 feet.	
6. The existing permitted point of diversion is local	ated within SE1/4 SE1/4 Section 23, T.21S., R.60E.,  If point of diversion is not changed, do not answer.	
	ich the SE corner of said Section 23 bears S.06'	
37' 11" E., a distance of 926.19	feet.	
7. Proposed place of use See Attached Sho	Det	
Descri	he by legal subdivisions. If for irrigation state number of acres to be irrigated.	
CT1/A NUT/A NUT/A	4 and \$1/2 NEI/4 NEI/4" and \$NI/2 \$EI/4 NEI/4 and \$WI	
	4 and S1/2 NE]/4 NE]/4 and N1/2 SE]/4 NE]/4 and SW]  crmit is for irrigation, state number of acres irrigated. If changing place of use and/or	
NE1/4 and SE1/4 Sec. 23; S1/2 NWI,	/4 NW1/4 and \$1/2\$W1/4 Sec.24: NE1/4 and W1/2 NW1/4 noved from irrigation.	
	28, All in T215, R 60 E, M.D.B. & M.	
9. Use will be fromlanuary	to December 31 of each year.	
10. Use was permitted from January 1	to December 31 of each year.	
	ovisions of NRS 535.010 you may be required to submit plans and	
	s.) 700' of 10" cased well, 125 H.P. electric motor,  State manner in which water is to be diverted, i.e. diversion structure, ditches,	
	State manner in which water is to be diverted, i.e. diversion structure, ditches, sized pipes to points of use.	
pings and flumes of drilled well, etc.		
13. Estimated time required to construct works. No	ow_completed=700'_of_10"_steel_cased_well	

14.	Estimated time required to complete the application of water to beneficial use One (1) year
15.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	To serve approximately 17,000 Municipal services within the City of North Las Vegas
	service district.
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	By s/Gary HollerGary W. Holler, P.E. Director of Public Works  pm/se P.O. Box 4086, North Las Vegas, NV 89030
Prot	rested
	APPROVAL OF STATE ENGINEER
920 cat aff ope pip pla the flo Sta all	sers of an underground source as heretofore granted under Permit 24998, Certificate 25 is issued subject to the terms and conditions imposed in said Permit 24998 Certifice 9205 and with the understanding that no other rights on the source will be feeted by the change proposed herein. The well shall be equipped with a 2-inch eming and a totalizing meter must be installed and maintained in the discharge peline near the point of diversion and accurate measurements must be kept of water aced to beneficial use. The totalizing meter must be installed before any use of a water begins or before the proof of completion of work is filed. If the well is wing, a valve must be installed and maintained to prevent waste. This source is eated within an area designated by the State Engineer pursuant to NRS 534.030. The ate retains the right to regulate the use of the water herein granted at any and times.  This Permit does not extend the permittee the right of ingress and egress on polic, private or corporate lands.  The issuance of this permit does not waive the requirements that the permit der obtain other permits from State, Federal and local agencies.
to ex	amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not ceed.  O.1587  cubic feet per second. but not to exceed 37.434  lion gallons annually.
	k must be prosecuted with reasonable diligence and be completed on or before.  March 25, 1989
	of of completion of work shall be filed before.  April 25, 1989
	olication of water to beneficial use shall be made on or before March 25, 1991
	of of the application of water to beneficial use shall be filed on or before.  April 25, 1991
	o in support of proof of beneficial use shall be filed on or before
_	pletion of work filed AUG 7 1989 IN TESTIMONY WHEREOF, I. PETER G. MORROS
	f of beneficial use filed MAY 1 3 1991  State Engineer of Nevada, have hereunto set my hand and the seal of
	my office, this25thday ofMarch,
	ificate No. / 308/ Issued OCT 1.5 1991 A.D. 19-88
certi	2407 (Rev. 6-81)  State Engineer
	Abrogated By:(a0535 0.1587 Cert 10/12/00

PLACE OF USE:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U.S. Highway 95; all in Township 19 South, Range 60 East, M.D.B. & M.

All of Sections 6, 7, 8; the South one-half (S<sup>1</sup><sub>2</sub>) of Section 9; S<sup>1</sup><sub>2</sub> SW<sup>1</sup><sub>4</sub>, Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B. & M.

The East one-half ( $E_2^1$ ) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B. & M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B. & M.

All of Sections 1 through 17 and all of Sections 21 through 24, those portions of Sections 18, 19, and 20, lying East of U.S. Highway 95; the NW ½ NE ½ of Section 26; all in Township 20 South, Range 61 East, M.D.B. & M.

All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95; all in Township 20 South, Range 60 East, M.D. B. & M.

